

Kaarah – Volume twenty-three.

Kitzur Hilchos Yerushalmi – Halacha derived from Gemara Yerushalmi

– Maamarei Mordechai

Tumeh / Teharah

Objects of holiness or of tumeh that are double-wrapped are impermeably secured. Therefore, a Torah can be carried into a place of tumeh if double-wrapped and bones of a dead body do not transmit that tumeh if double-wrapped. *Editor's note: A Cohen would be permitted to be in a room with a corpse that is double-covered.*

A man with gonorrhoea (or the like ailment) that has semen discharge and a woman who has started menstruating who discharges semen after intercourse require mikveh. *Editor's note: However, they do not immerse because they are in a state of other tumeh.*

Tefillin

They can be put on a headboard but not on a bedroom bench. They should not be placed where one usually sits or an undignified place. They should not be hung by their straps.

Tefilla

It is a bad omen if one lets wind during tefilla. One may burp and yawn during tefilla. If one needs to spit *Editor's note: or blow his nose* then he should not do it facing the bimah, but should turn away. One should let urine dry for a few seconds before he davens there. One may daven where there is old, hard and odorless, excrement. *Editor's note: he should not face it.*

One may say shachris Amidah until midday, mincha Amidah until evening (three stars), maariv Amidah is all night, and mussaf Amidah is all day (until sunset). Mincha Amidah has precedence over Mussaf. Once midday arrives, it is preferable to daven Mincha before eating. Amidah is said quietly with lips moving (whisper) and facing Yerushalayim. It is permissible to daven aloud to teach family members in a private setting. It is forbidden to say Amidah when drunk. *Editor's note: If the time for Amidah will pass then one may daven as long as he can have some semblance of concentration.* It is preferable to bend the knees by "Blessed are you" and straighten up by "Hashem."

Zmanim

Plag mincha is at 10.75 halachic hours of the day.