

Kaarah – Volume ten.

Kitzur Hilchos Yerushalmi – Halacha derived from Gemara Yerushalmi

– Maamarei Mordechai

Tefillah

A general rule: pauses of less than “Shalom aleichem, Rabbi” are not considered pauses.

When reciting Shema, prolong “is One” in the first verse. Prolonging is only necessary to focus on His Kingship of heaven, earth, and four directions.

One should not pause so long during Shema that it is long enough to recite the entire Shema. It must be repeated from beginning. This is based on the reader’s speed.

One should not pause so long during Hallel that it is long enough to recite the entire Hallel. It must be repeated from beginning.

During any portion that one may not interrupt (except the Amidah) one may interrupt to greet a Torah scholar greater than he.

Torah Study

Mention a teaching in the name of the person who taught it. That gives merit to the teacher, even after his death.

Upholding law and justice are better than offering korbanos.

Purim

One should not pause so long during Megillas Esther that it is long enough to recite the entire Megillas Esther. It must be repeated from beginning.

Shofar

The sounds of the Shofar on Rosh HaShana can be heard even if spread the entire day.

Shiva

If one tore his clothes in mourning and the person breathed again, then the clothes must be torn again. However, if it was merely a breath and then the final passing, he need not tear again.